

**NORTHRIDGE  
PRESBYTERIAN  
CHURCH**

June 26, 2022

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6920 Bob-O-Link Drive, Dallas, Texas 75214  
[northridgepc.org](http://northridgepc.org)

# NORTHRIDGE PRESBYTERIAN CHURCH

June 26, 2022 10:00 a.m.

Third Sunday after Pentecost

## GATHERING

Chiming of the Hour

Introit

Welcome

*Shall We Gather at the River*

arr. Victor Gumma

## PREPARING FOR GOD'S WORD

✠ *indicates an invitation to rise in body or spirit*

### ✠ Call to Worship

One: Strength is commanding the wind and sea to obey;

**All: strength is wielding a slingshot in the face of a raging giant.**

One: Strength is accepting vulnerability from inside the boat;

**All: strength is standing in solidarity with the powerless.**

One: Strength is turning a cheek;

**All: strength is loving an enemy. We come to worship a God who redefines our vision of strength.**

### ✠ Gathering Hymn #301

*Let Us Build a House*

TWO OAKS

Prayer of Confession

**God of Mercy and Grace,**

**you come to us in Jesus of Nazareth to break down the dividing walls of hostility between us:**

**yet we maintain walls that separate and isolate.**

**You give us the ministry of reconciliation:**

**yet we nurse our wounds and withhold mercy and forgiveness.**

**You invite us to join with Peter, James, and John on the mountain of Transfiguration:**

**yet we deny the wonders you have worked in our own lives.**

**You ask us to acknowledge and share our wealth:**

**yet we refuse to recognize and relieve the poverty around us.**

**You bless our lives with boundless love:**

**yet we fail to witness to that love, and so keep others from knowing you.**

*Silence for personal confession*

*Forgive our selfishness, we pray.*

**Transform us by your Spirit and your Word into that which pleases you, the image of Christ. Amen.**

Assurance of Pardon

- ✦ Passing the Peace  
*The peace of Christ be with you.*  
**And also with you.**

*Families with young children are invited to take their children to Room 117 for songs, stories, and playtime.*

- ✦ Gloria Patri  
**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.**

### HEARING GOD'S WORD

Prayer for Illumination

Scripture Reading

Joshua 6

O.T. p.197

*The Word of the Lord.*  
**Thanks be to God.**

Sermon

Holy Curiosity: War Stories

Rev. Wendy Fenn

### RESPONDING TO GOD'S WORD

- ✦ Affirmation of Faith *from The Second Helvetic Confession*  
**We believe and confess the canonical Scriptures of the holy prophets and apostles of both Testaments to be the true Word of God, and to have sufficient authority of themselves, not of men. For God spoke to the fathers, prophets, and apostles, and still speaks to us through the Holy Scriptures.**

- ✦ Affirmation Response *The God of Heaven* GLORY  
**The God of heaven thunders, whose voice in strident echoes resounds above the waters, and all the world sings, "Glory, glory, glory!"**

Prayers of the People and The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Call To Give

(To give via text, send a text message to [1-844-958-4345](tel:1-844-958-4345) with the amount of the gift. If you pledge, this offering will be applied to your pledge.)

Offertory

*Joshua Fought the Battle of Jericho*  
One & Done Choir

Harry T. Burleigh

✦ Doxology

**Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise Holy Spirit evermore—One holy God, whom we adore. Amen.**

✦ Prayer of Dedication

### SENDING

✦ Sending Hymn #840

*When Peace like a River*

VILLE DU HAVRE

✦ Charge and Benediction

**Go out into God's world in peace; have courage; hold on to what is good;  
return to no one evil for evil; strengthen the faint-hearted;  
support the weak; help the suffering; honor all persons;  
love and serve the Lord, rejoicing in the power of the Holy Spirit.**

Closing Voluntary

*Rondeau from Abdelazer*

Henry Purcell

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Today's music is provided by our One & Done Choir, which is a no-commitment way to participate in worship through music. If you like to sing but don't want a long-term commitment, join us Sunday, July 31 by 9:30 a.m. that morning to learn the day's music. Coffee and doughnuts will be served at 9:15 a.m. for fellowship prior to warm-up. Questions? Email Bryan Page at [bryanp@northridgepc.org](mailto:bryanp@northridgepc.org).

#### **Leading worship today:**

Rev. Wendy Fenn, Guest Preacher  
Bryan Page, Music Director  
Margaret Gumma, Guest Organist  
Sarah Bennett, Director of Communications  
Rebecca Jones, Soundboard Operator  
Linda Hale Buchanan, Lay Reader

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At Northridge, we believe that the church is a gift that everyone deserves to enjoy. The church is a community of people who are committed to doing life together – enduring life's heartaches and celebrating life's joys, seeking out laughter, pursuing a more just world, and following the path Jesus set out for us. If you think Northridge may be that community for you, please reach out to Rev. Betsy Swetenburg at [betsys@northridgepc.org](mailto:betsys@northridgepc.org).



✦ Gloria Patri

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin-ning, is now, and ev - er shall be,  
world with - out end. A - men, a - men.

The musical notation consists of three staves in a key signature of two flats (B-flat and E-flat). The first staff begins with a treble clef and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

✦ Affirmation Response

The God of heav - en thun-ders, whose voice in stri - dent ech-oes  
re-sounds a-bove the wa-ters, and all the world sings, "Glo-ry, glo-ry, glo-ry!"

The musical notation consists of two staves in a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

✦ Doxology

Praise God, from whom all bless - ings flow; Praise Christ, all crea - tures  
here be - low; Praise Ho - ly Spir - it ev - er - more - One  
ho - ly God, whom we a - dore. A - men.

The musical notation consists of three staves in a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## Let Us Build a House

## All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)  
C7 F C F B<sup>b</sup> C Dm

1 Let us build a house where love can dwell and all can  
2 Let us build a house where proph - ets speak, and words are  
3 Let us build a house where love is found in wa - ter,  
4 Let us build a house where hands will reach be - yond the  
5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)  
F C F Dm7 Gm C

safe - ly live, a place where saints and chil - dren tell  
strong and true, where all God's chil - dren dare to seek  
wine, and wheat; a ban - quet hall on ho - ly ground  
wood and stone to heal and strength-en, serve and teach,  
vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)  
Gm C7 B<sup>b</sup> F Am Dm

how hearts learn to for - give. Built of hopes and dreams and  
to dream God's reign a - new. Here the cross shall stand as  
where peace and jus - tice meet. Here the love of God, through  
and live the Word they've known. Here the out - cast and the  
as words with - in the Word. Built of tears and cries and

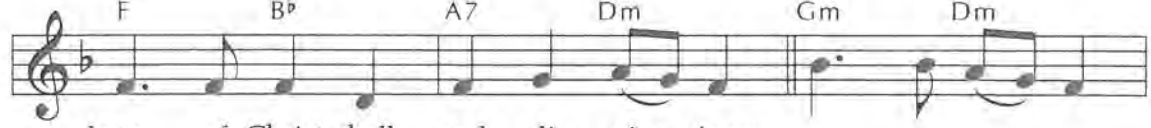
(Em) (A) (D) (G)  
Gm C F B<sup>b</sup>

vi - sions, rock of faith and vault of grace; here the  
wit - ness and as sym - bol of God's grace; here as  
Je - sus, is re - vealed in time and space; as we  
strang - er bear the im - age of God's face; let us  
laugh - ter, prayers of faith and songs of grace; let this

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.


*Refrain*

(D) (G) (F#7) (Bm) (Em) (Bm)  
F B $\flat$  A7 Dm Gm Dm



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: all are wel - come;  
bring an end to fear and dan - ger:  
house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D) (A7)  
Am Gm F Gm C7 F B $\flat$  F (C7)



all are wel - come; all are wel - come in this place.

## When Hands Reach Out and 302 Fingers Trace

D7 G C G



1 When hands reach out and fin - gers trace the beau - ty  
2 When fin - gers spell and signs ex - press our prayer and  
3 When bro - ken bod - ies will not mend, we thank you,  
4 And when the ways we learn and grow are not the  
5 Your Spir - it gives us dif - fer - ing ways to serve you

Em Am7 D D7 G



of a loved one's face, we thank you, God, that  
praise and thank - ful - ness, we thank you, God, that  
God, for Christ our friend. In him, our heal - ing  
ways that oth - ers know, we thank you, God, that  
well and of - fer praise. When all are joined as

D7 Em C D D7 G



love re - lies on gifts of grace not seen with eyes.  
hands can sing; you bless the si - lent songs we bring.  
can be - gin; he wel - comes all the wound - ed in.  
we have learned your love's a gift, and nev - er earned.  
one, we'll be your a - ble, strong com - mu - ni - ty.

*Guitar chords do not correspond with keyboard harmony.*

This hymn celebrates the breadth of human diversity and the variety of gifts and abilities through which God's people serve the church and world. Incorporating such diversity provides a vital witness to the hospitality of Christian community and to the inclusive nature of love.

## 840 When Peace like a River

It Is Well with My Soul

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives: O the bliss of this glo - ri - ous thought. My  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to the cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

## Refrain

It is well with my soul;  
 It is well with my soul;

This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had survived. The tune was named for the ship that sank.





it is well; it is well with my soul.

## God Is My Strong Salvation 841


(Psalm 27)

Capo 1: (Em) (Bm) (Em) (Bm) (Em) (Bm) (G)  
 Fm Cm Fm Cm Fm Cm A<sup>b</sup>



1 God is my strong sal - va - tion; what foe have I to fear?  
 2 Place on the Lord re - li - ance; my soul, with cour-age wait;

(Em) (Bm) (D) (G) (Bm) (Em) (Bm) (Em)  
 Fm Cm E<sup>b</sup> A<sup>b</sup> Cm Fm Cm Fm




In per - il and temp - ta - tion my light, my help, is near.  
 God's truth be thine af - fi - ance, when faint and des - o - late.

(Bm) (G) (D) (Em) (Bm) (Em) (Bm) (G)  
 Cm A<sup>b</sup> E<sup>b</sup> Fm Cm Fm Cm A<sup>b</sup>



Though hosts en - camp a - round me, firm to the fight I stand;  
 God's might thy heart shall strength - en; God's love thy joy in - crease;

(Em) (Bm) (D) (G) (Bm) (Em) (Bm) (Em)  
 Fm Cm E<sup>b</sup> A<sup>b</sup> Cm Fm Cm Fm



what ter - ror can con - found me, with God at my right hand?  
 mer - cy thy days shall length - en; the Lord will give thee peace.

*Guitar chords do not correspond with keyboard harmony.*

Preserving the author's intention, his abbreviated paraphrase of Psalm 27 appears here in two eight-line stanzas, the first containing general affirmations and the second assurances to his fainting soul. This sense of resolution is strengthened by the sturdy shape note tune.

# THE CHURCH DIRECTORY

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## The Church Staff

### *Pastor*

Rev. Elizabeth Lyles Swetenburg  
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### *Director of Faith Formation*

Emily Cox  
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### *Executive Assistant*

Lynn Ward  
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### *Facility Manager*

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### *Music Director*

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### *Director of Communications*

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### *Organist*

Destin Wernicke  
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### *NCDC Director*

Heather Kolodzieg  
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## The Session

### *Moderator*

Betsy Swetenburg

### *Pastor Emeritus*

Rev. Dr. Roger Quillin

### *Treasurer*

Allan Tepera  
treasurer@northridgepc.org

### *Clerk*

Bill Swart

### *Clerk Emerita*

Darrell Kerr

### *Class of 2022*

Brent Christopher-Chair,  
Human Resources  
Doug Gill-Property  
Mike Marcotte-Faith Formation  
Anne Raymond-Chair-Administration

### *Class of 2023*

Cory Barnard-Chair-Worship  
Brenna Buchanan-Faith Formation  
Ray Chavez-Chair, Mission  
Cindy George-Human Resources  
Laird Johnson-Chair, Property  
Kathy Watson-Chair, Engagement &  
Connection

### *Class of 2024*

Natalia Brownfield, Chair,  
Faith Formation  
Brandy Treadway—Human  
Resources  
Jeff Chauza—Mission  
Ken Slack—Administration

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## Board of Deacons

Easy Ezell—Chair  
Pam Barker  
Sandra Barron  
Susan Roe Jernigan  
Barbara Rader

deacons@northridgepc.org

Ali Barnard  
Linda Hale Buchanan  
Kay Cox  
John Karnowski  
Nancy Singer  
Jill Vigil